APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | ate of filing in State Engineer's Office | AR 8 | 1977 |
|------|--|--------------|---|
| Reti | eturned to applicant for correction | VPR 1 9 | *************************************** |
| Cor | orrected application filed | | 1977 |
| Mar | | | R 1 4 197/ |
| - | - | | · · · · · · · · · · · · · · · · · · · |
| | | | G. CASSINARI |
| | 2600 Sharon Way Street and No. or P.O. Box No. | · | of Reno City or Town |
| | | | ke application for permission to appropriate the public |
| wate | | (If app | licant is a corporation, give date and place of incorpora- |
| tion | on; if a copartnership or association, give names of | membe | ers.) |
| , | | | |
| | | | - January A |
| 1. | 1. The source of the proposed appropriation is | <u>ur</u> | Name of stream, lake or other source. |
| | | | |
| 2. | 2. The amount of water applied for is | Опе | second-feet second-foot equals 448.83 gals, per min. |
| | (a) If stored in reservoir give number of acre-fee | t | acre-feet |
| 3. | | | d domestic (Bar and Restaurant) |
| 4. | 4. If use is for: | | |
| | (a) Irrigation (state number of acres to be irrigated | te d) | |
| | (b) Stockwater (state number and kinds of anima | als to b | e watered) |
| | (c) Other use (describe fully under "No. 12. Re | emark s | ") |
| | (d) Power: | | |
| | (1) Horsepower developed | | , ,,,,, |
| | (2) Point of return of water to stream | | |
| 5. | ÷ | | owing point: in the SE½ of the NW½ of |
| | Section 16, T.19N., R.19E., M | IDB&M | or at a point from which the North |
| | Describe as being within a 40-acre subdivision of public | survey, a | nd by course and distance to a section corner. If on unsurveyed land, 0° 49' 38" E., 1818.76 feet, distant |
| - | it should be stated. | | 6, T.19N., R.19E., MDB&M. |
| 0. | Describe by legal | subdivis | ion, if on unsurveyed land it should be so stated. |
| | *************************************** | | |
| | ······ | | *************************************** |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| 7. | 7. Use will begin about <u>January 1</u> ar | nd end | about <u>December 31</u> , of each year. Day and Month |
| 8. | | | of NRS 535.010 you may be required to submit plans and |
| | specifications of your diversion or storage work | s.) <u>W</u> | (11, Pump, Pressure Tank and Pipeline |
| | State manner in which water is to be diverted, whether b | y dam or | other works, whether through pipes, ditches, flumes, or other conduits. |
| ĝi. | | | |
| | • | | |

| 9. | Estimated cost of works \$5,000. | 00 | | | |
|--|--|--|--|--|--|
| 10. | Estimated time required to construct works | one year | | | |
| 11. | Estimated time required to complete the application to beneficial use <u>One year</u> | | | | |
| 12. | consumptive use. | ing, state number and type of units to be served or annual | | | |
| | | | | | |
| Арр | olicant John Cassinari | • | | | |
| | | By s/ E.P. Osgood E.P. OSGOOD - Agent | | | |
| Соп | npared lp/ga dc/lp | 129 Bell St. Reno, Nv. 89503 | | | |
| | APPROVAL | | | | |
| | | · | | | |
| C-11- | owing limitations and conditions: | application, and do hereby grant the same, subject to the | | | |
| and the tha at dev equ flo ret all | lerstood that the amount of water herein that the final water right obtained und amount of water actually placed to beneat this right must allow for a reasonable permittee's well due to other ground water ice must be installed and measurements of the wing, a valve must be installed and main ains the right to regulate the use of the times. | der this permit will be dependent upon eficial use. It is also understood e lowering of the static water level ter development in the area. A measuring of water use kept. The well shall be nig depth to water. If the well is entained to prevent waste. The State | | | |
| The | amount of water to be appropriated shall be limited to | the amount which can be applied to beneficial use, and | | | |
| | | sic feet per second, but not to exceed a yearly | | | |
| | · | May 16 1079 | | | |
| | • | May 16, 1978 | | | |
| | | June 16, 1978 | | | |
| | | completed on or before May 16, 1979 | | | |
| Proc | of of completion of work shall be filed before | | | | |
| | olication of water to beneficial use shall be made on or l | | | | |
| Proc | of of the application of water to beneficial use shall be | iled on or beforeJune 16, 1980 | | | |
| | | or before | | | |
| Proc | of of beneficial use filed. JUN 1 6 1982 my of | MONY WHEREOF, I. ROLAND D. WESTERGARD Engineer of Nevada, have hereunto set my hand and the seal of 16th November, | | | |
| Cert | tural map filed. dificate No. 101 NO Issued JUL 1 9 1982 A.D. orded | 19 77 al 00 Wal- | | | |
| | County Recorder | State Engineer | | | |